THE ACTS. XH.   
   
 k 1 Sam. David the son of Jesse, ¥a man after mine own heart,   
 i. ch. vil. shall fulfil all my will.   
 ‘God according ™to [2 Ais] promise 1Of ivaised man’s seed hath a   
 Saviour, Jesus: 24° when John had first preached \* before   
 his coming the baptism of repentance to all the people of   
 25 And as John fulfilled his course, he said,   
   
 Israel.   
 ’ P Whom think ye that 1am? I am not he. But, behold,   
 there cometh one after me, whose shoes of his fect I am   
 26 (Men and] brethren, children of   
 not worthy of to loose. and ™ whosoever among you feareth   
 God, 4to you is the word of this salvation sent.   
 they that dwell at Jerusalem, and their rulers, ' because   
 ' they knew him not, nor yet the voices of the prophets   
   
   
   
 a Mai Sit, Swhich are read every sabbath day, ‘they have fulfilled   
 ‘Mark them in condemning him. 284 And 2 though they found   
 aA no cause of death in him, \* ° yet desired they Pilate that he   
 29y¥ And when they had fulfilled all that   
 “should be slain.   
 ee 3, was written of him, “they took him down from the tree,   
 z 50. Dank. and laid him in a sepulchre. 30 4 But God raised him from   
 the dead: ®1and » he was seen many days of them which   
 Sais b Matt. ch.i.3. 1Cor. 6,7.   
 John xix.   
 a Matt, xxviii.   
 6. ch. 24: iii. 26: v. i ender, brought.   
 k jiterally, before the presence of his coming.   
 | omit : see on ch. i, 16.   
 ™ render, those among you who fear God : see note.   
 D vender, When. © render, they desired.   
   
 found in them. These latter words are in the version, than is in the A.V.   
 spoken of, Cyrus, see Isa. xliv. 28, That this salvation] viz. the salvation implied   
 such citations are in their present in Jesus being a Savionr—salvation by   
 in our text, forms a strong presumption Him. 27.] On the peculiar eonstrue-   
 that we have the speeches of St. Paul word tion of this verse, almost unintelligible   
 for word as delivered by him, and no sub- in any English representation, consult my   
 sequent general statement of what he said, Greek Test. 28. when they found]   
 in which case the citation would have heen Not, ‘though, but rather because they   
 corrected by the sacred text. 23.) found no cause: when they found no eause   
 hath God according to promise brought...] of death in him, they besought, &e.: see   
 viz. the promise in Zech. iii. where the Luke xxiii. 22, 23, 29.] De Wette   
 very word “bring forth” is used; not rightly remarks, that St. Paul, in this   
 however excluding the many other pro- compendious narrative, makes no distine-   
 inises to the same effect. 24. before tion between friend and foe in what was   
 the presence of his coming] referring to done to our Lord, but regards both as   
 “brought” above, when his coming forward fulfilling purpose reg Him. I   
 publicly was about to take place. 25.) may add that there is also a contrast   
 ‘Ihe expression “to fulfil (or finish) a between what men did to Him, and God's   
 course” is peculiar to St. Paul: see eh. raising Him, ver. 30.—Joseph and Nico-   
 xx. 24; 2 Tim. iv. 7. On this course see demus, be it observed, were both rulers.   
 Luke iii, ff. 26.] The same two Paul touches but lightly on the cross of   
 classes, (eee on ver. 16,) Jews, and God- Christ, and hastens on to the great point,   
 fearing Gentiles, here again addressed: the Resurrection, as the fulfilment of’ pro-   
 and this shonld be more distinctly marked phecy and seal of the Messiahship of Jesus.